CONSULTANCY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

This Service Agreement entered into by and between:

The Overseas Workers Welfare Administration (OWWA), with office address at OWWA Center, F.B. Harisson and 7th Streets, Pasay City, Metro Manila, represented herein by its Administrator HANS LEO J. CACDAC, herein referred to as OWWA;

and -

MR. MITCHELL P. DURAN, of legal age, single, and with postal address at Unit 203, E&E Tower, 2630-A Espiritu Street, Malate District, City of Manila 1004, herein referred to as the HR Consultant.

WITNESSETH:

WHEREAS, **OWWA** is desirous of availing the services of a **Communications**Consultant with expertise in the field of audio visual presentation more particularly on conceptualization, layout and proofreading for platforms;

WHEREAS, the Advocacy and Social Marketing Division (ASMD) of the OWWA has recognized the need for an expert in development communication to complement its existing competencies in enhancing promotional and advocacy materials that meet acceptable media standards;

WHEREAS, OWWA, resolves to enter into a Negotiated Procurement for the layout, design and production of the Agency's Annual Report for 2014, 2015 and 2016 that is ready—to-print and the conceptualization and design for the 2017 Annual Report in the sum of THREE HUNDRED THOUSAND PESOS (Php 300,000.00), inclusive of all applicable taxes and 10% administrative overhead cost in favor of contractor, herein referred to as the "CONTRACT PRICE:"

WHEREAS, the Service Contractor, has the necessary competence and expertise with more than three year experience in media consultancy (local and international) and another three-year (3) track record on labor-related communications.

NOW, THEREFORE, the **OWWA** has engaged the services of the **CONSULTANT** on a contractual basis under the following terms and conditions:

The Service Contractor through the supervision of the Advocacy and Social Marking
Division will be responsible for undertaking the
production of the Annual Reports
of OWWA for 2014, 2015 and 2016 from the materials and photos provided by
OWWA through ASMD both in print and AVP formats.

Records Management Division (RMD)

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By:

Date: 2/5/17 Time: 2-31/m

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- The Service Contractor shall submit to OWWA an inception report with the detailed methodology and the required write-ups and photos on or before 29 September 2017.
- 3. The Service Contractor shall conduct data/information gathering, interviews, and other activities to effectively come up with the Annual Reports.
- 4. The Service Contractor shall submit to OWWAn or before 17 November 2017 a draft copy of the 2014, 2015 and 2016 Annual Reports in print and electronic media presentation in formats which the OWWA may give the necessary comments, reviews, and suggestions to improve it. After the first round of comments, the Service Contractor shall incorporate the same into the Final Annual Reports, for acceptance of OWWA.
- 5. The Service Contractor shall submit the Ready-to-Print copies of the 2014, 2015 and 2016 Annual Reports. Only comments and suggestions of OWWA relating to layout and grammar shall be entertained after the submission of the Final Annual Reports on 7 December 2017.
- 6. The Service Contractor shall submit on 07 December 2017 a concept design for the 2017 OWWA Annual Report.
- 7. The employment of the **CONSULTANT** shall be output-based and shall report to **OWWA** at least two (2) days per month.
- 8. OWWA shall provide the CONSULTANT with a suitable working place.

That, notwithstanding the fixed duration of the contract, the same may be terminated earlier by both parties for just and reasonable cause such as unsatisfactory service or unavailability of funds, provided however, that the terminating party informs the affected party at least thirty (30 days before actual termination.

FINANCIAL ARRANGEMENTS

OWWA shall release to the Service Contractor the amount of THREE HUNDRED THOUSAND PESOS (Php 300,000.00), inclusive of all applicable taxes, following the subsequent terms of payment:

Deliverables	Target Date for	Co	nditions of Fund	Payment Schedule
	Submission		Releases	Schedule
Contract of Service Agreement signed, approved and notarized	September 15, 2017	Sign Serv	ed Contract of ice	lst Tranche (10%) Php30,000.00
Inception and Media Materials (write-up and photos) Requirement	September 29, 2017	Agre Mate print	ed Media rials to be ed	2nd Trance (10%) Php30,000.00
First progress report and initial drafts	October 27, 2017	Acce	pted progress rt	3rd Trance (30%) Php90,000.00



Deliverables	Target Date for Submission	Co	nditions of Fund Releases	Payment Schedule
raft Annual Reports for 014, 2015 and 2016 in rint and AVP in digital rmat	November 17, 2017	App Ann	roved Draft ual Reports	4th Tranche (20%) Php60,000.00
eady-to-Print and AVP the Annual Reports Id the Concept Design or 2017 Annual Report	December 7, 2017	apj pri me of th au I	Accepted and proved ready-to- nt and electronic dia presentation to Annual Reports and the Concept Pesign for 2017 Annual Report	Final Tranche (30%) Php90,000.00

IN WITNESS WHEREOF, the parties have caused these presents to be signed on this 7th day of September 2017 at the City of Pasay, Philippines.

OVERSEAS WORKERS
WELFARE ADMINISTRATION

COMMUNICATION CONSULTANT

By:

HANS LEO J. CACDAC

Administrator

MITCHELL P. DURAN

WITNESSETH -

FUNDS AVAILABLE:

NORLITA P. LUGTU

Chief

Accounting Division

+300,000.

22-22

9/6/10/7

2017083424

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Date: 10/11/17 Time: 2:31/14 OWWA

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ACKNOWLEDGMENT

REPUBLIC OF THE PHILIPPINES)	
CITY OF PASAY) s.s.	
BEFORE ME, a Notary Public for and in the Cit September 2017, came and appeared HANS LEO J.	y of Pacay this 22nd day of
Administrator of the Overseas Workers Welfare A	
Community Tax Certificate No, i	ssued at . and
MITCHELLE P. DURAN, Community Tax Certification	te No,
issued at, known to me and to me know	n to be the same person who
executed the foregoing instrument and they acknowled	
is their free and voluntary acts and deeds, and that of the has acknowledged the same.	ie Agency in whose behalf he
and domino wrong out the burne.	
IN WITNESS WHEREOF, I have hereunto set my l	nand and seal on the date and
at the place first above written.	
A STEP W. SANTAGE	WHIT CHUAN
NUTAR	A GREEK
LINTAL DEC	7-11 2018
	1-3-2017 PASAY CITY
Page No. <u>19</u> IBP NO. 1037205/1 Book No. <u>UII</u> MCLE NO. V	1-7-2016 PASAY CITY -0009650
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